

# **Town Council Agenda October 9, 2012 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM. at the Johnston Municipal Court Building located at 1600 Atwood Avenue, Johnston, RI 02919**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2011-1, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

## **Roll Call**

**District 1 – Councilwoman Eileen Fuoco**

**District 2 – Councilman Ernest F. Pitochelli**

**District 3 – Councilman David J. Santilli**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

**Award & Recognition Ceremonies-**

**Status on Public Hearings -**

## **Ordinances to be Read-**

**Ordinance 2012-10 An Ordinance amending Section 242 of the Town of Johnston Code of Ordinances to add an article pertaining to “Areas designated for off leash dogs”**

**Ordinance 2012-11 An Ordinance amending Section 295-11 of the Town of Johnston Code of Ordinances. Said Ordinance proposes a requirement for trash receptacles to have lids on them**

## **Licenses**

**2012-CP-120 Bryan and Joes Seafood, LLC d/b/a Amoriggi’s Quality Seafood/ Location: 2949 Hartford Ave.**

**Business Operating License–**

**Holiday Sales-**

**Retail seafood**

## **Liquor Licensing Commission-**

## **Constituent Requests-**

## **Unfinished Business-**

**2012-CP-107 Petition for the acceptance of a road named Claire Court located in the vicinity of Assessors' Plat 49, Lot 26**

**Pending Planning Board Advisory Opinion**

**2012-CP-98 Petition for the abandonment of Tilton Avenue located on Assessor's Plat 17; petition submitted by Bryan and Linda Coppola and Thomas and Elisha Calabro**

**Pending Planning Board Advisory Opinion**

## **New Business-**

**2012-CP-126 Resident Complaints regarding unruly and bad behavior of kids that hang around at the Marian J. Mohr Library after school**

**2012-CP-121 Petition for a speed hump on King Street submitted by Dennis O'Donnell**

**2012-CP-122 Johnston Municipal Land Trust appointment for an expired term**

**2012-CP-123 Request from Adeline T. Civittolo to donate a portion of land to the Town; Assessor's Plat 55, Lot 43**

**Resolution 2012-46 Resolution awarding a bid and authorizing the Mayor to enter into an agreement for required cell block modifications at the Johnston Police Station**

**Resolution 2012-47 Resolution ratifying and authorizing the Mayor to enter into an agreement for services to prepare a Demand Management Strategy Plan as required by the RI Water Resources Board**

**Resolution 2012-48 Resolution ratifying and authorizing the Mayor to enter into an agreement for Land Evidence Recording, processing, management and cashiering services**

**Resolution 2012-49 Resolution awarding a bid and authorizing the Mayor to enter into an agreement for the installation of replacement interior doors at the Johnston Fire Department Headquarters**

**Resolution 2012-50 Resolution awarding a bid and authorizing the Mayor to enter into an agreement for car wash services**

## **Abatements**

**2012-TO-10 Tax Assessor Abatements – October, 2012**

**Public Hearings for Ordinances-**

## **Approval of the minutes and transcripts from previous meetings**

### **Transcripts Prepared by the Stenographer**

**February 17, 2012 Special Meeting & Executive Session**

**March 12, 2012 Regular Meeting**

**September 20, 2012 Special Meeting**

### **Minutes prepared by the Town Clerk:**

**September 10, 2012 Regular Meeting, Special Meeting & Executive Session**

**September 20, 2012 Special Meeting**

### **Claims-**

### **Requests to be heard-**

**2012-CP-124 Carmine Perrotti to discuss: “With Liberty and Justice for All”**

**2012-CP-125 Dennis O’Donnell to discuss; Speed Hump on King Street**

**Please note: pursuant to Resolution 2005-1 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.**

**Town Clerk**